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This companion reader to Chase and Phillips, *A New Introduction to Greek*, (Harvard University Press: Cambridge, Massachusetts, 1961) is a compilation of slightly edited "real Greek" from Plato, Xenophon, Plutarch, Diogenes Laertius, and the Septuagint. The reader has a preface introducing the student to the Greek authors. The lessons reinforce grammar and vocabulary in this classic introductory textbook. Students meet Socrates, Plato, Cyrus, Julius Caesar, Alexander the Great, his horse Bucephalus, and more. They read about events surrounding Socrates' trial and execution, Plato's analogy of the cave, Caesar's capture by pirates, the first chapter of Genesis, and a famous Psalm. In short, students are exposed to some of the classics of Western Civilization in this short reader, which seeks to complement the proven Chase and Phillips.

For nearly sixty years, Wheelock's Latin has remained the opitmus liber of beginning Latin textbooks. When Professor Frederic M. Wheelock's Latin first appeared in 1956, the reviews extolled its thoroughness, organization, and conciseness; one reviewer predicted that the book "might well become the standard text" for introducing students to elementary Latin. Now, nearly six decades later, that prediction has certainly proved accurate. This new edition of Wheelock's Latin has all of the features, many of them improved and expanded, that have made it the bestselling single-volume beginning Latin textbook: 40 chapters with grammatical explanations and readings drawn from the works of Rome's major prose and verse writers; Self-tutorial exercises, each with an answer key, for independent study; An extensive English–Latin/Latin–English vocabulary section; A rich selection of original Latin readings—unlike other Latin textbooks, which contain primarily made-up texts; Etymological aids, maps, and dozens of images illustrating aspects of the classical culture and mythology presented in the chapter readings. Also included are expanded notes on the literary passages, comments on vocabulary, and translation tips; new comprehension and discussion questions; and new authentic classical Latin readings, including Roman graffiti, in every chapter.

FEMINIST CRITICISM will offer the reader explicitly what the Bible says. Feminist criticism is a form of literary criticism that is based on feminist theories. The worldview of feminism uses feminist principles to interpret the word of God. Biblical feminists argue that they are merely focused on creating equal opportunities to serve. They say that they want the freedom to follow Jesus Christ as he has called them. They assert that they merely want to use the gifts that he has given them in God's service. Biblical feminists maintain that Scripture clearly states the worth and value of men and women equally when it comes to serving God. Biblical feminists also say that they want to partner with the men when it comes to taking the lead in the church and parenting in the home. They seek mutual submission and subjection in the church leadership and the home headship, not what they perceive to be a male hierarchy. FEMINIST CRITICISM will gently and respectfully address these issues with Scripture.

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