





honesty, Tony uses his own story as a starting point for a dialogue on the deconstruction process. Tony unpacks what the deconstruction process is, why it happens, and how the church can help people experiencing a crisis of faith without worsening it along the way. In this memoir, Tony candidly pleads for the church to make a turn: not to a trendier, "progressive" version of Christianity, nor to a stricter form of fundamentalism, but to the revolutionary, Jesus-centered movement that changed the face of the earth. A movement once better known for its society of healing love than its dogma.

This volume offers partristic commentary edited by Gerald L. Bray on the first article of the Nicene Creed. Readers will gain insight into the history and substance of what the early church believed about God the Father.

Many people today believe that Christianity will not stand up to a scientific or intellectual investigation, and that science has all the answers. Such an attitude shows an ignorance of the wealth of available philosophical arguments and scientific information that Dr. Seber taps into in this book. Initially, he shows that mathematics and science are limited in what they can prove in spite of modern advances. He then summarizes his material using basic questions as ten chapter headings: Does God exist, is there a spiritual dimension, do we have free will, is the Bible reliable, who is Jesus, do miracles occur, why does God allow suffering and evil, is Christianity a blessing or a curse to society, what about evolution, and how can we get to know God? The reader may have other questions and a number are considered within each chapter, such as problems with philosophical materialism and atheism. He draws his material from many sources including statistics, physics, cosmology, genetics, philosophy, history, biochemistry, theology, psychology, archaeology, and biology. Comparatively, new subjects like epigenetics, chaos theory, and quantum mechanics, that many people are not aware of, are brought into the picture. These topics change our thinking about reality.

**WHY DO YOU BELIEVE THE THINGS YOU BELIEVE?** Do you remember events differently from how they really happened? Where do your superstitions come from? How do morals evolve? Why are some people religious and others nonreligious? Everyone has thoughts and questions like these, and now Andrew Newberg and Mark Waldman expose, for the first time, how our complex views emerge from the neural activities of the brain. Bridging science, psychology, and religion, they demonstrate, in simple terminology, how the brain perceives reality and transforms it into an extraordinary range of personal, ethical, and creative premises that we use to build meaning, value, spirituality, and truth into our lives. When you come to understand this remarkable process, it will change forever the way you look at the world and yourself. Supported by groundbreaking research, including brain scans of people as they pray, meditate, and even speak in tongues, Newberg and Waldman propose a new model for how deep convictions emerge and influence our lives. You will even glimpse how the mind of an atheist works when contemplating God. Using personal stories, moral paradoxes, and optical illusions, the authors demonstrate how our brains construct our fondest assumptions about reality, offering recommendations for exercising your most important "muscle" in order to develop a more life-affirming, flexible range of attitudes. You'll discover how to: Recognize when your beliefs are altered by othersGuard against mental traps and prejudicial thinkingDistinguish between destructive and constructive beliefsCultivate spiritual and ethical ideals Ultimately, we must always return to our beliefs. From the ordinary to the extraordinary, they give meaning to the mysteries of life, providing us with our individual uniqueness and the ability to fill our lives with joy. Most important, though, they give us inspiration and hope, beacons to guide us through the light and dark corners of the soul.

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