

Sex Money And Morality Prostitution And Tourism In Southeast Asia

The stories of the former comfort women have galvanized both Asian and non-Asian intellectuals working in a variety of fields. Scholars of Asian history and politics, feminists, human rights activists, documentary filmmakers, visual artists, and novelists have begun to address the subject of the comfort system; to take up the cause of the surviving comfort women's struggles; to call attention to sexual violence against women, especially during wartime; to consider the links among militarism, racism, imperialism, and sexism; and to include this history into 20th-century political history. This volume contains a cross-section of responses to the issues raised by the former comfort women and their new visibility on the international stage. Its focus is on how theorists, historians, researchers, activists, and artists have been preserving, interpreting, and disseminating the legacies of the comfort women and also drawing lessons from these. The essays consider the impact and influence of the comfort women's stories on a wide variety of fields and describe how those stories are now being heard or read and used in Asian and in the West.

An accessible and engaging study of sexuality and culture.

In 1999, responding to international concerns about the sexual exploitation of children, the Japanese Diet voted unanimously to ban child prostitution and child pornography. Two years later, in the wake of 9/11, Junichiro Koizumi's cabinet radically shifted government counterterrorism policy toward new military solutions, and away from an earlier emphasis on law enforcement. Although they seem unrelated, these two policies reveal the unintended consequences of attempts to enforce international norms at the national level. In *Think Global, Fear Local*, David Leheny posits that when states abide by international agreements to clamp down on transnational crime and security concerns, they respond not to an amorphous international problem but rather to more deeply held and proximate fears. Although opponents of child prostitution and pornography were primarily concerned about the victimization of children in poor nations by wealthy foreigners, the Japanese law has been largely used to crack down on "compensated dating," in which middle-class Japanese schoolgirls date and sometimes have sex with adults. Many Japanese policymakers viewed these girls as villains, and subsequent legal developments have aimed to constrain teenage sexual activities as well as to punish predatory adults. Likewise, following changes in the country's counterterrorism policy, some Japanese leaders have redefined a host of other threats—especially from North Korea—as "terrorist" menaces requiring a more robust and active Japanese military. Drawing from sources as diverse as parliamentary debate records and contemporary film and literature, Leheny uses these two very different cases to argue that international norms can serve as political tools, allowing states to enhance their coercive authority.

The growth of AIDS has focused renewed attention on the institution of prostitution. In contrast to the moral panic reaction of some sectors of society, very different initiatives are being displayed by other groups in relation to the need to scrutinize the social, moral and legal status of prostitution and to reflect on the arguments in support of and against legalising brothels, paying particular concern to prostitutes' own health. *Rethinking Prostitution* covers male as well as female sex workers and considers in detail their status in law; drugs; issues of health and health care; the changing nature of sex work; partners, boyfriends and pimps; and the potential for redefining prostitution. By drawing on the expertise of researchers across all aspects of the industry, this up-to-date text focuses on an institution and industry ripe for re-assessment. *Rethinking Prostitution* will be of considerable interest to students, lecturers and researchers in medical sociology and women's studies as well as to social workers in training and practice.

Much of the scholarly literature and principal books on criminal justice and crime control policy take the operations of the criminal justice system, the causes of crime and delinquency, theories about crime and justice, and crime prevention as the central topics for study and policy analysis. But law enforcement and public officials create policy responses to specific crimes, not broad categories of offenses. In order to develop the most effective policies, one needs to understand why particular crimes occur and what approaches might best prevent them or minimize the harm they cause. Taking this fresh perspective, *The Oxford Handbook of Crime and Public Policy* offers a comprehensive examination of crimes as public policy subjects. Michael Tonry, a leading authority on criminology, has brought together the most distinguished active scholars in the field to present a wide-ranging overview and analysis of violent and sexual crimes, property crimes, transactional crimes, transnational crimes, and crimes against morality. The crimes investigated range from often-discussed offenses (homicide, auto theft, sexual violence) to those that only recently began to receive attention (child abuse, domestic violence, environmental crimes); it includes new crimes (identity theft, cybercrime) as well as age-old crimes (drug abuse, gambling, prostitution). Written in a straightforward and accessible manner, each chapter explains why crimes happen, how often, and what we know about efforts to prevent or control them. Aimed at a wide audience of scholars, students, and policy makers, the Handbook is the definitive reference work on crimes and public policy responses to them.

Sexuality and sexual politics have been much debated over the last 20 years. Feminists, in particular, have been responsible for politicising the debate: pointing out how something that is usually regarded as private and personal is, in fact, a public and political issue. The very title of this book signals the debt owed by feminists to Kate Millett whose pioneering work in the field was first published in 1969. The arguments and debates have moved on since then, and, heterosexuality in particular can no longer be taken for granted and must, along with other forms of sexuality, be explicitly addressed. Discussing sexuality in a diverse range of contexts, from hetero-sensibilities on the Oprah Winfrey show to Women Warriors in the Gulf war, *(Hetero)sexual Politics* illustrates the diversity and excitement of debates about sexuality in Women's Studies and feminism today, and points to new paths for feminist analysis, thinking and action.

Sex is much more rife in the workplace than many would think according to this fascinating and controversial new book. It argues that not only does sexuality pervade every aspect of organizations, but also that organization pervades every aspect of our sexuality. This two-way conceptualization lends the book a two-part structure, covering firstly the ways in which organizational behaviour is shaped through issues such as male managers' experience of violence, organizational constructions of sexual harassment, and professionals who work with sex offenders. The second part of the book examines how sex is organized for commercial purposes, and considers sex work as an industry which can be analyzed as any other, with important insights for normal organizing. Key features of the book include sections on: * organizing as sexual activity * connecting desire, the erotic, the abject and organization * the 'hidden' penetration of organization processes by sexuality * the 'dark side' of sex and organization and the importance of transgression * the double effect of discursive and material placing * organizing sexuality within prostitution * prostitution as a complex and varied industry. Fascinating and informative, this controversial book is a valuable source of information for postgraduates and researchers in the fields of business, management and sexuality and gender studies.

There are increasingly strident calls from many sectors of society for the tourism industry, the world's largest industry, to adopt a more ethical approach to the way it does business. In particular there has been an emphasis placed on the need for a more ethical approach to the way the tourism industry interacts with consumers, the environment, with indigenous peoples, those in poverty, and those in destinations suffering human rights abuses. This book introduces students to the important topic of tourism ethics and illustrates how ethical principles and theory can be applied to address contemporary tourism industry issues. A critical role of the book is to highlight the ethical challenges in the tourism industry and to situate tourism ethics within wider contemporary discussions of ethics in general. Integrating theory and practice the book analyses a broad range of topical and relevant tourism ethical issues from the urgent 'big-picture' problems facing the industry as a whole (e.g. air travel and global warming) to more micro-scale everyday issues that may face individual tourism operators, or indeed, individual tourists. The book applies relevant ethical frameworks to each issue, addressing a range of ethical approaches to provide the reader with a firm grounding of applied ethics, from first principles. International case studies with reflective questions at the end are integrated throughout to provide readers with valuable insight into real world ethical dilemmas, encouraging critical analysis of tourism ethical issues as well as ethically determined decisions. Discussion questions and annotated further reading are included to aid further understanding. The Ethics of Tourism: Critical and Applied Perspectives is essential reading for all Tourism students globally.

This political history of the sex industry in Australia since World War II cogently presents all sides of a complex and changing debate.

The Bible contains many stories of prostitution. Feminist and liberation readings of these biblical narratives have often made sex workers invisible. 'Sex Working and the Bible' examines stories of biblical prostitution through the experiences and understanding of sex workers today. The Bible narratives - ranging across Rahab in the Book of Joshua, the story of Solomon and the two prostitutes, the anointing women traditions, and the apocalyptic vision of the whore of Babylon in Revelation - are set within both a practical and theoretical framework. This radical book offers a new, more inclusive way of approaching issues of gender, sexuality and prostitution in the Bible.

Cynthia Enloe's riveting new book looks at the end of the Cold War and places women at the center of international politics. Focusing on the relationship between the politics of sexuality and the politics of militarism, Enloe charts the changing definitions of gender roles, sexuality, and militarism at the end of the twentieth century. In the gray dawn of this new era, Enloe finds that the politics of sexuality have already shifted irrevocably. Women glimpse the possibilities of democratization and demilitarization within what is still a largely patriarchal world. New opportunities for greater freedom are seen in emerging social movements—gays fighting for their place in the American military, Filipina servants rallying for their rights in Saudi Arabia, Danish women organizing against the European Community's Maastricht treaty. Enloe also documents the ongoing assaults against women as newly emerging nationalist movements serve to reestablish the privileges of masculinity. The voices of real women are heard in this book. They reach across cultures, showing the interconnections between military networks, jobs, domestic life, and international politics. The Morning After will spark new ways of thinking about the complexities of the post-Cold War period, and it will bring contemporary sexual politics into the clear light of day as no other book has done.

That childhood is a social construction is understood both by social scientists and in society generally. The authors of this book examine the political issues surrounding childhood, including law making, social policy, government provisions and political activism.; This text examines current social and political issues involving childhood. It looks at the impact of the "New Right" who talk of family values, parent power in schools, irresponsible provision of contraception to young girls and the increase in child violence as a result of mass media. It also considers the response of the caring professions and the "Modern Left" who campaign, amongst other things, for the establishment of children's rights.

First published in 1994. Routledge is an imprint of Taylor & Francis, an informa company.

This book brings an important new perspective to the study of sex trafficking by considering the different types of social contracts which existed in the past that had sexual labour or activity as an inherent component. It outlines the nature of these social institutions – marriage, temporary marriage, debt bondage, and slavery – which were recognized in local law, carried no stigma, and endured for long periods. It discusses how labour pledged in return for a loan of cash or as a result of a punishment dictated by the state often included sexual labour, and how this could take the form of servicing the master of the house, his guests, or foreign travellers, who paid the debt-holder for the privilege, and how even wives of different ranks, temporary or permanent, and children, were pledged as sureties for loans. The book, which covers the modern states of Myanmar, Thailand, Laos,

Cambodia, and Vietnam, argues that cultural norms are not static, that sexual contracts are more complicated than simply 'marriage' or 'prostitution', and that as trafficking for sexual purposes increases, those engaging in humanitarian intervention should improve their knowledge of the historical underpinnings of cultural understandings of familial and contractual obligations.

From the white-slave traffic of the 19th century to present-day business practices, this well-researched report examines the changing concept of prostitution, exploring its initial roles as a form of sexual freedom and a way for women to escape poverty to a contemporary role as a human rights violation. Arguing against sexual violence, this record investigates various aspects related to the topic, including male prostitution, military brothels, and pornography. Comparing the act with slavery and marital rape, this new edition explores the claims of the prostitutes' rights movement and the burgeoning sex industry. This invaluable book is not only informative vis-à-vis the condition of prostituted individuals but also determined in its convictions.

Dealing with the complex and discomfiting 'grey' area where sex, love and money collide, this book highlights the general materiality of everyday sex that takes place in all relationships. In doing so, it draws attention to and destigmatizes the transactional elements within many 'normative' partnerships – be they transnational, inter-ethnic or otherwise. Focusing on Cambodia, and on a subculture of young women employed in the tourist bar scene referred to as 'professional girlfriends', the book shows that the resulting transnational relationships between Cambodian women and their foreign partners are complex and multi-layered. It argues that the sex-for-cash prostitution framework is no longer an appropriate model of analysis. Instead, a new vocabulary of 'professional girlfriends' and 'transactional sex' is used, with which the nuanced complexities of these transnational partnerships are analysed. Interdisciplinary in nature, the book inspires new understandings of gender, power, sex, love, desire, political economy and materiality within everyday relationships around the globe. It is a useful contribution for students and scholars of Anthropology, Sociology, Southeast Asian Studies, Gender and Sexuality Studies, and Cultural Studies.

In the spring of 2004 - after living in Tokyo, Japan for over three years pursuing a career as a freelance musician - science fiction and fantasy author Domenico Italo Composto-Hart set off on a half-year backpacking journey through the lands of East and Southeast Asia, Siberia, Central Russia, the Baltic states, the Nordic countries, and Eastern and Western Europe. Traveling by foot, bus, train, and boat - and seeing the world through the analytical lens of anthropology, archaeology, and economics - Domenico documents, researches, and deciphers the developing nations he encounters as they rise through the turbulence of unregulated Western capitalism and globalization. *Travels in the Land of Hunger* is the author's reflective account of the dark, long-lasting impact of Western colonialism and imperialism, the Vietnam War, the Khmer Rouge regime, the 1997 Asian financial crisis, and the sex tourism and sex trafficking industries in Southeast and East Asia. It is also a narrative of finding exotic beauty, inspiration, inner strength, and unexpected love.

Unlike its Southeast Asian neighbors, Thailand was never colonized by an imperial power. However, Siam (as Thailand was called until 1939) shared a great deal in common with both colonized states and imperial powers: its sovereignty was qualified by imperial nations while domestically its leaders pursued European colonial strategies of juridical control in the Muslim south. The creation of family law and courts in that region and in Siam proper most clearly manifests Siam's dualistic position. Demonstrating the centrality of gender relations, law, and Siam's Malay Muslims to the history of modern Thailand, *Subject Siam* examines the structures and social history of jurisprudence to gain insight into Siam's unique position within Southeast Asian history. Tamara Loos elaborates on the processes of modernity through an in-depth study of hundreds of court cases involving polygyny, marriage, divorce, rape, and inheritance adjudicated between the 1850s and 1930s. Most important, this study of Siam offers a novel approach to the question of modernity precisely because Siam was not colonized yet was subject to transnational discourses and symbols of modernity. In Siam, Loos finds, the language of modernity was not associated with a foreign, colonial overlord, so it could be deployed both by elites who favored continuation of existing domestic hierarchies and by those advocating political and social change.

Popular representations of third-world sex workers as sex slaves and vectors of HIV have spawned abolitionist legal reforms that are harmful and ineffective, and public health initiatives that provide only marginal protection of sex workers' rights. In this book, Prabha Kotiswaran asks how we might understand sex workers' demands that they be treated as workers. She contemplates questions of redistribution through law within the sex industry by examining the political economies and legal ethnographies of two archetypical urban sex markets in India. Kotiswaran conducted in-depth fieldwork among sex workers in Sonagachi, Kolkata's largest red-light area, and Tirupati, a temple town in southern India. Providing new insights into the lives of these women--many of whom are demanding the respect and legal protection that other workers get--Kotiswaran builds a persuasive theoretical case for recognizing these women's sexual labor. Moving beyond standard feminist discourse on prostitution, she draws on a critical genealogy of materialist feminism for its sophisticated vocabulary of female reproductive and sexual labor, and uses a legal realist approach to show why criminalization cannot succeed amid the informal social networks and economic structures of sex markets. Based on this, Kotiswaran assesses the law's redistributive potential by analyzing the possible economic consequences of partial decriminalization, complete decriminalization, and legalization. She concludes with a theory of sex work from a postcolonial materialist feminist perspective.

Multidisciplinary focus Surveying many disciplines, this anthology brings together an outstanding selection of scholarly articles that examine the profound impact of law on the lives of women in the United States. The themes addressed include the historical, political, and social contexts of legal issues that have affected women's struggles to obtain equal treatment under the law. The articles are drawn from journals in law, political science, history, women's studies, philosophy, and education and represent some of the most interesting writing on the subject. The law in theory and practice Many of the articles bring race, social, and economic factors into their analyses, observing, for example, that black women, poor women, and single mothers are treated by the wielders of the power of the law differently than middle class white women. Other topics covered include the evolution of women's legal status, reproduction rights, sexuality and family issues, equal employment and educational opportunities, domestic violence, pornography and sexual exploitation, hate speech, and feminist legal thought. A valuable research and classroom aid, this series provides in-depth coverage of specific legal issues and takes into account the major legal changes and policies that have had an impact on the lives of American women.

An inclusive and accessible resource on the interdisciplinary study of gender and sexuality Companion to Sexuality Studies explores the significant theories, concepts, themes, events, and debates of the interdisciplinary study of sexuality in a broad range of cultural, social, and political contexts. Bringing together essays by an international team of experts from diverse academic backgrounds, this comprehensive volume provides original insights and fresh perspectives on the history and institutional regulatory processes that socially construct sex and sexuality and examines the movements for social justice that advance sexual citizenship and reproductive rights. Detailed yet accessible chapters explore the intersection of sexuality studies and fields such as science, health, psychology, economics, environmental studies, and social movements over different periods of time and in different social and national contexts. Divided into five parts, the Companion first discusses the theoretical and methodological diversity of sexuality studies. Subsequent chapters address the fields of health, science and psychology, religion, education and the economy. They also include attention to sexuality as constructed in popular culture, as well as global activism, sexual citizenship, policy, and law. An essential overview and an important addition to scholarship in the field, this book: Draws on international,

postcolonial, intersectional, and interdisciplinary insights from scholars working on sexuality studies around the world Provides a comprehensive overview of the field of sexuality studies Offers a diverse range of topics, themes, and perspectives from leading authorities Focuses on the study of sexuality from the late nineteenth century to the present Includes an overview of the history and academic institutionalization of sexuality studies The Companion to Sexuality Studies is an indispensable resource for scholars, researchers, instructors, and students in gender, sexuality, and feminist studies, interdisciplinary programs in cultural studies, international studies, and human rights, as well as disciplines such as anthropology, psychology, history, education, human geography, political science, and sociology.

Recommendations -- Methods -- Background -- Findings on access to condoms and HIV/AIDS information in the Philippines -- Government response -- Conclusion -- Acknowledgements.

Explores economic development, integration, and morality in economic transactions in Asia and the America. This title includes chapters that look at underground gambling behavior in China in light of that country's economic boom and retail store expansion and local socioeconomic effects in rural Mexico.

While a growing number of popular and scholarly works focus on Asian Americans, most are devoted to the experiences of larger groups such as Chinese, Japanese, Korean, Filipino, and Indian Americans. As the field grows, there is a pressing need to understand the smaller and more recent immigrant communities. Emerging Voices fills this gap with its unique and compelling discussion of underrepresented groups, including Burmese, Indonesian, Mong, Hmong, Nepalese, Romani, Tibetan, and Thai Americans. Unlike the earlier and larger groups of Asian immigrants to America, many of whom made the choice to emigrate to seek better economic opportunities, many of the groups discussed in this volume fled war or political persecution in their homeland. Forced to make drastic transitions in America with little physical or psychological preparation, questions of "why am I here," "who am I," and "why am I discriminated against," remain at the heart of their post-emigration experiences. Bringing together eminent scholars from a variety of disciplines, this collection considers a wide range of themes, including assimilation and adaptation, immigration patterns, community, education, ethnicity, economics, family, gender, marriage, religion, sexuality, and work.

This major 2-volume set is the first to treat in an inclusive reference what is usually considered a societal failing and the underside of sexuality and economic survival.

Globalization has been traditionally interpreted as a phenomenon that takes place at the macro level and is determined by states and markets. This volume takes a different approach to understanding globalization, showing how through the global sex trade, globalization is embodied and enacted by individuals. Elina Penttinen illustrates how the global sex industry feeds on complex global flows. Drawing on extensive fieldwork on the trafficking of Russian and Baltic female sex workers, she demonstrates how the embodiment and reiteration of globalization on the bodies of gendered individuals are tied to the larger processes of globalization. Appadurai's framework of landscapes of globalization is developed into a framework of shadow sexscapes in order to show how the global sex industry feeds on complex global flows and in turn operates as a form of shadow globalization. Globalization, Prostitution and Sex Trafficking will be of interest to students and researchers of international relations, globalization and gender studies.

This compelling new book explores the complexities of the global child sex industry, but without falling into cliché and melodrama. Julia O'Connell Davidson draws attention to the multitude of ways in which children become implicated in the sex trade, and the devastating global political and economic inequalities that underpin their involvement. She sensitively unpicks the relationship between different aspects of the sexual exploitation of children, including trafficking, prostitution and pornography, at the same time challenging popular conceptions of childhood and sexuality. This thought-provoking book will be of interest to general readers, and to students taking a range of courses, such as gender studies and childhood studies, and courses on sexuality and globalisation.

A Companion to Gender Studies presents a unified and comprehensive vision of its field, and its new directions. It is designed to demonstrate in action the rich interplay between gender and other markers of social position and (dis)privilege, such as race, class, ethnicity, and nationality. Presents a unified and comprehensive vision of gender studies, and its new directions, injecting a much-needed infusion of new ideas into the field; Organized thematically and written in a lucid and lively fashion, each chapter gives insightful consideration to the differing views on its topic, and also clarifies each contributor's own position; Features original contributions from an international panel of leading experts in the field, and is co-edited by the well-known and internationally respected David Theo Goldberg.

Prostitution is strongly embedded in local cultural practices in Cambodia. Based on extensive original research, this book explores the nature of prostitution in Cambodia, providing explanations of why the phenomenon is so widely tolerated. It outlines the background of the French colonial period, with its filles malades, considers the contemporary legal framework, and analyses the motivations for sex work, examining in particular how women become locked into debt bondage. Overall the book provides significant contributions to wider debates about sex work, sex trafficking and the constrained nature of women's choices.

Watkins' Problematic Identities examines nine novels by women writers of the Sri Lankan diaspora. Her study reveals identity in this fiction as notably gendered and expressed through resonant images of mourning, melancholia, and other forms of psychic disturbance.

Body/Sex/Work focuses on the intimate, embodied and sexualised labour that occurs within body work and sex work. Bringing together an internationally renowned group of academics, it explores, empirically and theoretically, labour processes, workplace relations, regulation and resistance in some of the many work sites that make up the body work and sex work sectors. The book makes a key contribution to research recognising the embodiment of labour and the body, reframing the key questions in critical studies of work and employment. Key Benefits: • The first book that draws together the sub-disciplines of body work and sex work • Written by leading international experts • Contains cutting edge empirical research on contemporary topics Body/Sex/Work is an ideal companion for upper level undergraduate and postgraduate students of labour and organisation studies, body studies, gender, and sexuality. It will also appeal to researchers and lecturers in these fields.

Gain important insight and a broader perspective on where, why, and how sex workers conduct their business For years, the focus of sex work research has been on street-based male and female sex workers and the HIV-related risks they pose to their clients. Contemporary Research on Sex Work moves beyond the basic association between sex work and unprotected sex to a fuller description of the varied facets of the industry while still pursuing a better understanding of HIV risk among those working the streets. The diverse approaches in this unique book include targeted sampling, qualitative and quantitative interviews, ethnographic interviews with key informants, using sex workers as recruiters, and quasi-experimental intervention designs. Contemporary Research on Sex Work dispels the notion that all sex workers are prostitutes working the streets,

