

Judaism Eyewitness

A new edition of the ultimate and most essential guide to Doctor Who, now updated to include all twelve incarnations of the Doctor and covering all his newest adventures from Series 8 and 9. With fascinating facts from all of space and time, as well as information on the Doctor's helpful companions and fearsome foes, this book will tell all about the Doctor's Tardis, his regenerations, and much, much mor

Vladimir Solovyov, one of nineteenth-century Russia's greatest Christian philosophers, was renowned as the leading defender of Jewish civil rights in tsarist Russia in the 1880s. *The Burning Bush: Writings on Jews and Judaism* presents an annotated translation of Solovyov's complete oeuvre on the Jewish question, elucidating his terminology and identifying his references to persons, places, and texts, especially from biblical and rabbinic writings. Many texts are provided in English translation by Gregory Yuri Glazov for the first time, including Solovyov's obituary for Joseph Rabinovitch, a pioneer of modern Messianic Judaism, and his letter in the *London Times* of 1890 advocating for greater Jewish civil rights in Russia, printed alongside a similar petition by Cardinal Manning. Glazov's introduction presents a summary of Solovyov's life, explains

how the texts in this collection were chosen, and provides a survey of Russian Jewish history to help the reader understand the context and evaluate the significance of Solovyov's work. In his extensive commentary in Part II, which draws on key memoirs from family and friends, Glazov paints a rich portrait of Solovyov's encounters with Jews and Judaism and of the religious-philosophical ideas that he both brought to and derived from those encounters. The Burning Bush explains why Jews posthumously accorded Solovyov the accolade of a "righteous gentile," and why his ecumenical hopes and struggles to reconcile Judaism and Christianity and persuade secular authorities to respect conscience and religious freedom still bear prophetic vitality.

"In *The Jewish Holidays: A Journey through History*, author Larry Domnitch contends that there is a cyclical nature to the events of Jewish history."--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Was there a meaningful stellar sign over Bethlehem? What did it look like to someone looking up at the night sky? Did wise men really come from the East seeking Israel's Messiah sometime after the birth of Jesus? The biblical account of the wise men and the star that announced the coming of the Messiah of Israel has inspired and puzzled people for two millennia. Important aspects of

Babylonian astronomy seem to be involved in understanding the star's appearing. But in addition, *The Lion Led the Way* also explores the men and events from a profoundly Jewish perspective. The traditional Jewish names of stars and planets, Jewish symbols, as well as Jewish dates, all seem to be keys to unlocking the mystery of the famous star. The star of Bethlehem was not the brightest of the heavenly lights, nor was it the most spectacular starry manifestation of all time. However, it was part of the most meaningful set of celestial events in human history. The God of Israel is surprising. His ways are not our ways; his thoughts are not our thoughts. The star gives us a concrete example of God's intervention in the universe. Book website: www.star-of-bethlehem.info

"Graphically demonstrates how disbelief, indifference, antisemitism, and, above all, the political expediency of the West doomed a powerless European Jewry to Hitler's 'Final Solution' ... Charts the free world's tragic failure to respond decisively to the Holocaust."--Back cover.

The Origins of John's Gospel gathers various essays that collectively offer important contributions, some broad and others specific, to various research areas and topics in the study of the origins of John's Gospel.

In *Jews, Gentiles, and Other Animals*, Mira Beth Wasserman undertakes a close

reading of Avoda Zara, arguably the Babylonian Talmud's most scandalous tractate. According to Wasserman, Avoda Zara is where this Talmud joins the humanities in questioning what it means to be a human.

This volume retraces Carl Lutz's diplomatic wartime rescue efforts in Budapest, Hungary, through the lens of Jewish eyewitness testimonies. Together with his wife, Gertrud Lutz-Fankhauser, the director of the Palestine Office in Budapest, Moshe Krausz, fellow Swiss citizens Harald Feller, Ernst Vonrufs, Peter Zrcher, and the underground Zionist Youth Movement, Carl Lutz led an extensive rescue operation between March 1944 and February 1945. It is estimated that Lutz and his team of rescuers issued over 50,000 lifesaving letters of protection (Schutzbriefe) and placed persecuted Jews in 76 safe houses -- annexes of the Swiss Legation. Based on interviews with Holocaust survivors in Canada, Hungary, Israel, Switzerland, the UK, and the United States, this volume shines a light on the extraordinary scope and scale of Carl Lutz's humanitarian response. This book focuses on central topics, such as the structure of the Jewish community, its organization and institutions and its relations with the state; the place Jews occupied in the Ottoman economy and their interactions with the general society; Jewish scholarship and its contribution to Ottoman and Turkish culture, science, and medicine. Written by leading scholars from Israel, Turkey,

Europe, and the United States, these pieces present an unusually broad historical canvas that brings together different perspectives and viewpoints. The book is a major, original contribution to Jewish history as well as to Turkish, Balkan, and Middle East studies.

This penetrating new assessment of the burning of the Hebrew Bible by the Nazis on November 9, 1938 explores how the Germans came to conceive of the idea of Germany without the Jews, which required that both Jews and Judaism be erased from Christian history.

All religions believe in an afterlife existence immediately after death. All believe in the immortality of the soul. Some believe in reincarnation. Jews, Christians, and Muslims believe that good people will go to Heaven, evil ones will go to Hell. Many devout Jews pray to their Saints in Heaven. Catholics pray to their Saints, especially to Mary -- The Queen of Heaven. Protestants pray to their loved ones in Heaven. Devout Muslims believe that their Prophet Muhammad ascended up to Heaven from Jerusalem. They regard this city as the third holiest place to Islam. As a consequence, much of the Jew/Arab conflict centers over the holiness of the City to both Jews and Muslims -- and the alleged Temple Mount true location. Fanatic Muslim terrorists believe the road to Paradise as Shahids, immediately after death, must be paved over the body parts of their

indiscriminate victims. According to Iran's president, Ahmadinejad, the purpose of the revolution and nuclear Iran is to prepare for the imminent return of the Mahdi, the twelfth Imam. Hence Israel must be destroyed, the West must be subjugated, and the rest of the world must submit to the coming Mahdi's reign of peace on earth. If the belief in an afterlife -- immediately after death -- is true, then both the Bible and the Quran should fully confirm it in plain words. But what if they, instead, contradict it? What if God, Jesus, and Muhammad are not the source of this doctrine? What if the doctrine of an afterlife immediately after death is a hoax? What if man has no immortal soul? In the pages of this book, the unbiased reader will discover the real story about the afterlife, the true destiny of humanity, the true location of the Temple Mount in Jerusalem and its link to the afterlife. An eyewitness account of the Jewish revolt against the Roman Empire from AD 66–70 provides an essential background for an understanding of the beginnings of both Christianity and modern Judaism.

A comprehensive collection of personal accounts and eyewitness reports by and about significant personalities, as well as ordinary people and the events which led to the birth and growth of the State of Israel. These first-hand experiences and descriptions start in the mid 19th century. They tell of the beginnings of neighborhoods, cities, institutions, the day Israel was born, aliyah, Bet Mass

immigration, and wars, and culminate with the signing of the peace treaty between Egypt and Israel. Numerous black and white photographs supplement the personal stories.

This volume analyzes the emergence of Jewish and Christian discourses of religious violence within their Roman imperial context with an emphasis on the shared textual practices through which authoritative scriptural traditions were redeployed to represent, legitimate, and indeed sacralize violence.

'Jesus and the Eyewitness' argues that the four Gospels are closely based on the eyewitness testimony of those who knew Jesus. The author challenges the assumption that the accounts of Jesus circulated as 'anonymous community traditions', asserting instead that they were transmitted in the name of the original eyewitnesses. To drive home this controversial point, Bauckham draws on internal literary evidence, the use of personal names in first-century Jewish Palestine, and recent developments in the understanding of oral tradition. Jesus and the Eyewitnesses also taps into the rich resources of modern study of memory, especially in cognitive psychology, refuting the conclusions of the form critics and calling New Testament scholarship to make a clean break with this long-dominant tradition. Finally, Bauckham challenges readers to end the classic division between the 'historical Jesus' and the 'Christ of faith', proposing instead the 'Jesus of testimony' as presented by the Gospels. Sure to ignite heated debate on the precise character of the testimony about Jesus, Jesus and the Eyewitnesses is a groundbreaking work that will be valued by scholars, students, and all who seek to understand the origins of the Gospels.

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DK Eyewitness Books: Judaism charts the spread of the Jewish people, from the time of the Hebrews in the Middle East to Jewish communities around the world today. Uncover the key events in the history of Judaism, where and how Jewish people worship, the day-to-day customs and festivals they follow, and the major contributions made by Jewish figures in the fields of science, medicine, and the arts. Discover how Judaism began with the story of the first patriarchs--Abraham, Isaac, and Jacob. Learn about the the sacred books of the faith including the Torah, and find out how Kosher laws affect everyday life. Available for the first time in paperback and featuring more than 180 images and illustrations, DK Eyewitness Books: Judaism helps bring one of the world's oldest religions to life. Each revised Eyewitness book retains the stunning artwork and photography from the groundbreaking original series, but the text has been reduced and reworked to speak more clearly to younger readers. Still on every colorful page: vibrant annotated photographs and the integrated text-and-pictures approach that makes Eyewitness a perennial favorite of parents, teachers, and school-age kids. Awards: 8-time National Council for the Social Studies Award Winner 4-time Society for School Librarians International Social Studies Trade Book Award Winner 2-time Oppenheim Toy Portfolio Gold Book Award Winner A Parents' Choice Award Winner

Recent years have seen an explosion of talk about the historical Jesus from scholarly settings as well as media outlets (including sensational TV documentaries and national magazines). How is the student of the Bible to assess these various claims about Jesus? And what difference does knowledge of his time and place make for Christian faith, theological thinking, and historical research? James Charlesworth presents the solid results of modern study into the life and times of Jesus, especially regarding the role of the Essenes, the significance of the

Dead Sea Scrolls, the nature of messianic expectation, and much more. No one today is better equipped than James Charlesworth to lead students through the thickets of controversy that surround much of contemporary historical Jesus research. This Abingdon Essential Guide will fulfill the need for a brief, substantive, yet highly accessible introduction to this core area of New Testament studies. Drawing on the best in current scholarship, written with the need of students foremost in mind, addressed to learners in a number of contexts, this Essential Guide will be the first choice of those who wish to acquaint themselves or their students with the broad scope of issues, perspectives, and subject matters relating to modern quests for the historical Jesus. It will also be a preferred text for those who need or want to refresh their knowledge regarding the context within which Jesus lived in preparation for leading church discussion groups in studies of the Gospels.

Selections from the Tanach, the Bible, the Dead Sea Scrolls, newspapers, radio programs, and other sources trace Jewish history from 586 B.C.E. to 1967.

This book explores anti-Jewish violence in Russian-ruled Lithuania. It begins by illustrating how widespread anti-Jewish feelings were among the Christian population in 19th century, focusing on blood libel accusations as well as describing the role of modern antisemitism. Secondly, it tries to identify the structural preconditions as well as specific triggers that turned anti-Jewish feelings into collective violence and analyzes the nature of this violence. Lastly, pogroms in Lithuania are compared to anti-Jewish violence in other regions of the Russian Empire and East Galicia. This research is inspired by the cultural turn in social sciences, an approach that assumes that violence is filled with meaning, which is “culturally constructed, discursively mediated, symbolically saturated, and ritually regulated.” The author argues that

pogroms in Lithuania instead followed a communal pattern of ethnic violence and was very different from deadly pogroms in other parts of the Russian Empire.

Publisher Description

"This book argues that the four Gospels are closely based on the eyewitness testimony of those who personally knew Jesus. Noted New Testament scholar Richard Bauckham challenges the prevailing assumption that the accounts of Jesus circulated as "anonymous community traditions," asserting instead that they were transmitted in the names of the original eyewitnesses."--Jacket.

"We had hoped it was he [the Messiah] who would redeem Israel" (Luke 24:21) In this book, you will learn that the religion Jesus founded was not Gentile or called "Christianity." The name "Christianity" is not found in the New Testament—a work authored by Jews who followed Jesus; that the religion of Jesus was a form of Judaism that revolved around the Hebrew concept of "B'rit Hadashah," meaning "New Covenant." This concept first appeared in the writings of Jeremiah, one of the great prophets of Judaism; that to achieve the full task Jews have expected of their Messiah—of redeeming Israel and completing Gentile world salvation—there have been three separate stages in the work of Jesus the Messiah: (1) the Atonement & Resurrection stage; (2) the Gentile stage (represented by two thousand years of Gentile Christianity); and (3) the Jewish (or "Jewish redemption") stage; that with regard to the Messiah's prophecy on Jerusalem and on the completion (or "fulfillment") of his Gentile stage—see Luke 21:24: "Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled"—on June 7, 1967 (the day Jerusalem fell to Jews), the Messiah's prophecy was fulfilled. Hence, with June 7, 1967 formally marking the end of the Messiah's

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Gentile (or “Christian”) stage, the Messiah’s final (or Jewish) stage has already begun; that with the “times of the Gentiles (or Christianity)” over, why Christians must adjust and reorient themselves to the new Jewish era and reality that is rising; many other topics of vital relevance to our present transitional era—from Gentile-Christian to Jewish-centered times—where world history is quickly reaching a tumultuous climax...centered on the Jews, Jesus the Messiah and the Messiah’s New Covenant Judaism as the winning side of end-time history.

Discover the history, faith, and culture that have shaped the modern Jewish world. Eyewitness Judaism introduces you to the Jewish religion and the way of life it preaches. Explore the evolution of this 4,000-year-old religion from one age to the next, including the changing customs and practices. With colorful features on everything from kosher food and wedding rituals to Rosh Hashanah celebrations and the Jewish calendar, it's easy to lose yourself in the pages of this richly-illustrated children's book. Through this guide's crisp yet comprehensive text you will discover the complexities and spiritual depth of the Torah and learn who rabbis are and what they do. Readers will also get an in-depth understanding of what it means to be a Jewish person as well as the immense contributions of Jewish people to the arts and sciences. Great for school and home projects, learn everything you need to know about Judaism with DK Eyewitness.

Rodney Schofield traces the beginnings of Biblical and Qur'anic literature and attempts a reconstruction of their original settings. He reassesses some of the classical theories and shows that the scriptures of the Abrahamic faiths, (Torah, Gospel and Qur'an) possess many shared perspectives, reflecting their common heritage. A better appreciation of this shared legacy, he contends, could promote greater mutual understanding and foster respectful co-

existence among believers.

In *The German Public and the Persecution of the Jews*, editor Joerg Wollenberg examines the painful question of the extent to which the German public was aware of Nazi persecution of the Jews. By weaving together eyewitness reports of Reichskristallnacht, this night of arson, terror, and destruction of November 9, 1938, with interpretive essays by contemporary scholars, he constructs an eerie insider look at a gruesome event. Written in stark, almost conversational tones, the eyewitness testimony of Jews, half-Jews, and non-Jews is both moving and horrifying. The first-person narratives of the non-Jews document how impossible it was not to know what was happening on Reichskristallnacht and how painful it is years later to deal with repression and denial. The victims whose accounts are included here struggle with the subjectivity of their childhood memories, filling gaps with adult verification and continuing to agonize about distrust of their record. The text is arranged in two parts: first the eyewitness accounts from Nuremberg of the events of November 1938; then a section containing analyses of policies, behavior, and events as they were directed at the Jews during the Third Reich. Joerg Wollenberg is director of the Educational Center of the City of Nuremberg and professor for continuing education at the University of Bremen. Rado Pribic is a professor at Lafayette College in Easton, Pennsylvania, and is currently serving as chair of the International Affairs Program.

One of the deadliest phases of the Holocaust, the Nazi regime's "Operation Reinhard" produced three major death camps—Belzec, Treblinka, and Sobibor—which claimed the lives of 1.8 million Jews. In the 1960s, a small measure of justice came for those victims when a score of defendants who had been officers and guards at the camps were convicted of war crimes in

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West German courts. The conviction rates varied, however. While all but one of fourteen Treblinka defendants were convicted, half of the twelve Sobibor defendants escaped punishment, and only one of eight Belzec defendants was convicted. Also, despite the enormity of the crimes, the sentences were light in many cases, amounting to only a few years in prison. In this meticulous history of the Operation Reinhard trials, Michael S. Bryant examines a disturbing question: Did compromised jurists engineer acquittals or lenient punishments for proven killers? Drawing on rarely studied archival sources, Bryant concludes that the trial judges acted in good faith within the bounds of West German law. The key to successful prosecutions was eyewitness testimony. At Belzec, the near-total efficiency of the Nazi death machine meant that only one survivor could be found to testify. At Treblinka and Sobibor, however, prisoner revolts had resulted in a number of survivors who could give firsthand accounts of specific atrocities and identify participants. The courts, Bryant finds, treated these witnesses with respect and even made allowances for conflicting testimony. And when handing down sentences, the judges acted in accordance with strict legal definitions of perpetration, complicity, and action under duress. Yet, despite these findings, Bryant also shows that West German legal culture was hardly blameless during the postwar era. Though ready to convict the mostly workingclass personnel of the death camps, the Federal Republic followed policies that insulated the judicial elite from accountability for its own role in the Final Solution. While trial records show that the “bias” of West German jurists was neither direct nor personal, the structure of the system ensured that lawyers and judges themselves avoided judgment.

Many people focus on the similarities between Judaism and Christianity, but the religions are

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quite different—and it's not just because one accepts Jesus as the messiah and the other does not. The rise of Christians calling themselves messianic “Jews,” the successes of Christian missionaries, Jews ingratiating themselves to Evangelical Christians because of their support for the State of Israel, the overuse of the term “Judeo-Christian,” and the increasing use of Jewish rituals in Christian churches, blur the lines between Judaism and Christianity. Develop a better understanding of the irreconcilable differences between Judaism and Christianity, and where the two faiths hold mutually exclusive beliefs. You'll learn how

- Their views differ regarding God, humanity, the devil, faith versus the law, the Messiah, and more;
- Both faiths read the same Biblical verses but understand them so differently; and
- Missionary Christians use this blurring of the lines between the two faiths, and other techniques, to convert Jews to Christianity.

Real interfaith dialogue begins when those engaging in it not only speak of how they are similar, but also where they differ. Real understanding begins when the topics discussed are in areas of disagreement. Judaism and Christianity: A Contrast will help you understand the Jewish view of these disagreements.

Learn about the history and civilization of the Middle Ages.

A collection of essays focusing on myth in Judaism from biblical to modern times, this book offers a sense of the great diversity of the Jewish religion.

The book aims at presenting a method of social analysis using a new paradigm – systemic and triadic – exemplified by analyzing the Jewish history due to its originality and importance in History. It ends up with a Manifesto for a new supranational world government to replace the United Nations Organization

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which has proven to be unable to promote/keep peace in the world.

A remarkable, in-depth study of Jewish history, culture, and memory in a historic and contemporary German city

DK Eyewitness Books: Judaism charts the spread of the Jewish people, from the time of the Hebrews in the Middle East to Jewish communities around the world today. Uncover the key events in the history of Judaism, where and how Jewish people worship, the day-to-day customs and festivals they follow, and the major contributions made by Jewish figures in the fields of science, medicine, and the arts. Discover how Judaism began with the story of the first patriarchs--Abraham, Isaac, and Jacob. Learn about the the sacred books of the faith including the Torah, and find out how Kosher laws affect everyday life. Featuring more than 180 images and illustrations, DK Eyewitness Books: Judaism helps bring one of the world's oldest religions to life. Each revised Eyewitness book retains the stunning artwork and photography from the groundbreaking original series, but the text has been reduced and reworked to speak more clearly to younger readers. Still on every colorful page: vibrant annotated photographs and the integrated text-and-pictures approach that makes Eyewitness a perennial favorite of parents, teachers, and school-age kids. Awards: 8-time National Council for the Social Studies Award Winner 4-time Society for School Librarians

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In Black Power TV, Devorah Heitner chronicles the emergence of Black public affairs television starting in 1968.

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