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By providing a systematic analysis of how international law is incorporated and implemented in over two dozen states, this book analyzes how the international order and national legal systems interact with each other. It highlights the mutual influence of international and domestic legal systems and how changes in each are modifying the other.

With specific attention to irregular migrant workers - that is to say, those without legal permits to stay in the countries in which they work - this volume focuses on domestic work, presenting studies from ten European countries, including Belgium, France, Germany, Greece, Ireland, Italy, the Netherlands, and Spain. Offering a comparative analysis of irregular migrants engaged in all kinds of domestic work, the authors explore questions relating to employment conditions, health issues and the family lives of migrants. The book examines the living and working conditions of irregular migrant domestic workers, their relations with employers, their access to basic rights such as sick leave, sick pay, and holiday pay, as well as access to health services. Close consideration is also given to the challenges for family life presented by workers' status as irregular migrants, with regard to their lives both in their countries of origin and with their employers. Through analyses of the often blurred distinction between legality and

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illegality, the notion of a 'career' in domestic work and the policy responses of European nations to the growth of irregular migrant domestic work, this volume offers various conceptual developments in the study of migration and domestic work. As such, it will appeal to sociologists, political scientists, geographers and anthropologists with interests in migration, gender, the family and domestic work.

Reprint of the original, first published in 1869.

Includes book reviews.

This book is for family and friends who know a loved one experiencing domestic violence and coercive control, and would like to know how to best support them. Family and friends have a unique opportunity to help and support survivors, who often choose to seek their support before calling police or engaging services. A positive first experience talking about the abuse can make the difference between safety, and increased isolation and entrapment for a loved one.

Knowing what to say and what not to say can help family and friends play the role they want to play: a source of support and safety for their loved one. This book is to be used to assist you in supporting a loved one who is navigating domestic violence and coercive control. It is not meant to replace professional assistance, court orders or involvement of law enforcement where appropriate. Rather, this book is designed to provide you with information, language and suggestions

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about how to respond to a very challenging, harmful and potentially dangerous situation. The concept behind this guide came from a survivor and was developed with input from other survivors. It represents their ideas about what they wanted and needed to hear from their loved ones. The guide offers information about how to identify domestic violence. It explains how coercive control, even when there is no apparent violence, can be very harmful and dangerous. It offers specific concrete steps that family and friends can take to support a loved one who is being abused.

Based on extensive fieldwork in Calcutta, this book provides the first ethnography of how middle-class women in India understand and experience economic change through transformations of family life. It explores their ideas, practices and experiences of marriage, childbirth, reproductive change and their children's education, and addresses the impact that globalization is having on the new middle classes in Asia more generally from a domestic perspective. By focusing on maternity, the book explores subjective understandings of the way intimate relationships and the family are affected by India's liberalization policies and the neo-liberal ideologies that accompany through an analysis of often competing ideologies and multiple practices. And by drawing attention to women's agency as wives, mothers and grandmothers within these new frameworks, Domestic

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Goddesses discusses the experiences of different age groups affected by these changes. Through a careful analysis of women's narratives, the domestic sphere is shown to represent the key site for the remaking of Indian middle-class citizens in a global world.

Using both qualitative and quantitative data and methodologies, Restorative Justice for Domestic Violence Victims illuminates the complex nature of intimate partner violence and of its victims' lives. In the process, Marilyn Fernandez makes a convincing case for introducing restorative justice principled programs in the domestic violence arena and pushes the boundaries of existing theoretical and service models for domestic violence. This book offers a new methodological and theoretical approach to the highly sensitive and complicated issue of violence against women in contemporary Iran. Challenging the widespread notion that secularisation and modernisation are the keys to emancipating women, the author instead posits that domestic violence is deeply rooted in society and situated in the fundament of current discourses. Investigating how orthodox jurisprudence as mainstream discourse, together with social, legal and public norms, help to perpetuate the production and reproduction of physical, psychological, sexual and economical violence against women, the author presents and reflects upon narratives, experiences and the social realities accounting for domestic violence against women. Drawing on qualitative empirical research, she theorises that the notion of secularization and modernisation helping to overcome such violence is to some extent

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represented by Islamic feminism, secular feminism, and religious intellectualism, all of which are methodologically examined in the analysis. Challenging conventional wisdom regarding women's place in Iran and in wider Islamic society, this book offers a new insight into violence against Muslim women and as such will be an important addition to the existing literature in the areas of gender studies, Middle Eastern and Islamic studies, and Iranian studies.

"Prior to implementation of the Package 118 restoration program in Harpers Ferry National Historical Park, the park's archeological research staff conducted excavations around Park Buildings 5, 7, 16, and 16A. During the summer of 1991, a crew of four people excavated 11 units (typically 5 ft. by 5 ft.) in the backyards and under Park Building 16 where the flooring had been removed. This work gave the archaeologists the opportunity to examine firsthand and to re-evaluate the soil layers and some of the features described in previous reports. Also several additional features were discovered. This new report presents the findings of an interdisciplinary effort covering topics beyond the basic descriptions of soils and artifacts. It provides glimpses into a small piece of the town, crowded with buildings and busy with the everyday activities of families and small businesses such as a bakery/confectionery, saloons, a shoemaker's shop, and a dry goods store. ..."--Management Summary--page xiii.

Learn ways to address domestic and sexual abuse in your community Breaking the cycle of domestic violence and abuse poses unique problems for the Jewish

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community, owing to the internal divisions of politics, religious practice, and culture. However, creating strategies to work together based upon the shared values of Judaism can strip away those differences. Domestic Abuse and the Jewish Community: Perspectives from the First International Conference brings together an outstanding and diverse selection of notable presentations from the First International Conference on Domestic Abuse in the Jewish Community held in July 2003 in Baltimore, Maryland. The conference, entitled “Pursuing Truth, Justice, and Righteousness: A Call to Action,” brought to the forefront the disturbing, many times hidden issue of domestic abuse within the Jewish community. Respected scholars, clergy, social service professionals, and survivors provide insightful presentations that lay an essential foundation for the building of a collaborative global Jewish movement to respond to this sensitive issue. Domestic Abuse and the Jewish Community: Perspectives from the First International Conference marks the start of a quiet revolution aimed at ending domestic abuse in various Jewish communities by revealing the many facets of the problem while offering ways to address them. Sexual and domestic abuse issues in the Jewish communities of the US, Israel, South Africa and the UK are illuminated and described, and practical strategies are discussed, keeping in mind the common goals within the varied communities. Jewish religious law is

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reviewed, along with an analysis of Maimonides' response to domestic abuse, and a vision is offered to respond to child sexual abuse. Domestic Abuse and the Jewish Community: Perspectives from the First International Conference is separated into five categories of presentations: Illuminating the Issue; Healing and Wholeness; Promising Practices; Creating Change; and Breaking the Cycle, each section progressing logically to present a unified discussion of the issues. The book discusses: helping religious women escape domestic abuse the Jewish tradition and the treatment of battered women the widespread claim that Maimonides condoned wife-battering the spiritual movement called neohasidism the issues of reconciliation between survivors and former perpetrators the Ayelet Program—a project which provides long-term mentoring to past victims starting a new life organizing the community to address domestic violence in immigrant populations the response to domestic violence in the South African Jewish community services for victims in Israel child sexual abuse and incest Domestic Abuse and the Jewish Community: Perspectives from the First International Conference is informative, eye-opening reading for social workers, clergy, direct service providers for survivors of domestic/sexual abuse, directors/staff of Jewish Family Service agencies, Jewish Federations, Jewish women's organizations, and Jewish foundations.

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Now in paperback: the gorgeous, bestselling modern classic puts baking back on the agenda, and makes it simple and alluring for today's cook. How to be a Domestic Goddess is not about being a goddess, but about feeling like one. What this deliciously reassuring and mouthwatering cookbook demonstrates is that it's not hard to bake a tray of muffins or a sponge layer cake -- but the rewards they bring are disproportionately high. Here is the book that feeds our fantasies, understands our anxieties and puts cakes, pies, pastries, preserves, puddings, bread and biscuits right back into our kitchens and our lives. There's everything from cupcakes to chocolate cakes; from brownies to bagels; from gooseberry-cream crumble to double apple pie; from pizza to pistachio macaroons; scones and muffins; cheesecakes and steamed syrup sponge; from baklava to a Barbie cake; as well as children's cooking, Christmas baking and other wonderful family festive treats -- all illustrated with ravishing photographs throughout.

This is a unique must-read book. It has a revelation of hidden treasures with bifocal elements of universal need in this generation.

A Domestic Approach to Export Price Stabilization
How to be a Domestic Goddess
Baking and the Art of Comfort Cooking
A.A. Knopf Canada

The new edition of this leading reader for courses in American foreign policy offers students an

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up-to-date, highly accessible introduction to the broad array of domestic factors influencing U.S. policymakers. Editor James M. McCormick has carefully selected two dozen current insightful and sometimes controversial essays by a distinguished group of leading experts scholars, journalists and public officials including 11 new and 7 updated contributions. In his introduction, McCormick evaluates the challenges facing U.S. foreign policy makers in recent years and assesses the Obama Administration s successes and failures in its efforts to pursue a new direction in American foreign policy. The volume is then divided into three major parts with an opening essay by the editor to place each part in context and then a selection of essays that analyzes the topic in that part in more detail. Part I, "The Societal Environment," contains a series of articles on the position of interest groups, the impact of military experience, the effect of public opinion, and the role of elections and political parties on foreign policy. Part II, "The Institutional Setting," examines how various political institutions, such as Congress, the presidency, and various bureaucracies (e.g., the National Security Council, the intelligence community) shape American foreign policy. Part III, "Decision makers and Their Policymaking Positions," provides various case analyses over several administrations to illustrate how individuals and bureaucracies affect the foreign policy decision making at the highest levels of government."

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